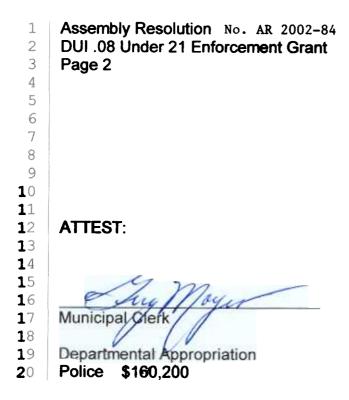
	GLERK'S OFFICE			
	APPROVED			
, p	late:4-9-02	0 1		
1 2	,	Submitted by:	Chairman of the Assembly at the request of the Mayor	
3		Prepared by:	Anchorage Police Department	
4		For Reading:	March 19, 2002	
5		J	March 19, 2002	
6				
7		ANCHORAGE, A	LASKA	
8		AR NO. 2002 - 8		
9				
10	A RESOLUTION OF THE	MUNICIPALITY OF	ANCHORAGE APPROPRIATING	
11	THE SUM OF ONE HUND	RED FOURTY FO	JR THOUSAND ONE HUNDRED	
12	EIGHTY DOLLARS (\$144,			
13			JBLIC FACILITIES, DIVISION OF	
14	STATEWIDE PLANNING I		•	
15			S A CONTRIBUTION FROM THE	
16	2002 ANCHORAGE POLIC			
17			UND (151) TO THE STATE	
18	CATEGORICAL GRANTS			
19	ENFORCEMENT PROGR			
20		~uvi.		
20			· · · · · · · · · · · · · · · · · · ·	
22				
22	THE ANCHORAGE MUNICIPAL ASSEMBLY RESOLVES:			
23	Section 1 T	hat the sum of ONF		
25	Section 1. That the sum of ONE HUNDRED FOURTY FOUR THOUSAND ONE HUNDRED EIGHTY DOLLARS (\$144,180), is appropriated as a			
26				
27	grant from the State of Alaska, Department of Transportation & Public Facilities, Division of Statewide Planning Highway Safety Office to the State Categorical Grant			
28	Fund (231) for DUI .08 Un			
20			iorcement.	
30	Section 2 T	hat the sum of SIXT	FEN THOUSAND TWENTY DOLLARS	
	(\$16,020), is appropriated from the Anchorage Metropolitan Police Service Area Fundation			
31				
32	(151), 2002 Anchorage Police Department Operating Budget as a contribution to the State Categorical Grants Fund (231).			
33	State Categorical Grants F	unu (231).		
34	Section 2 T	his resolution shall	take effect immediately upon passage	
35			take enect inimediately upon passage	
36	an d approval.			
37			he Anchorage Assembly this $_{-}\mathcal{P}^{\mathcal{H}}_{-}$	
38 39	day of, 200	DAPPROVED by I	The Anchorage Assembly this	
	day 01, 200)2.		
40	/			
41				
42				
43 44			\neg	
44 45		($- (\propto n)$	
45 46		Chai	rman	
40		Unan		
4/				





MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

NO. AM 274-2002

Meeting Date: March 19, 2002

1	From:	Mayor			
2	Subject:	Appropriation from the State of Alaska, D	enartment of		
4	Subject.	Transportation & Public Facilities, of a DU	-		
5		Enforcement/Under 21 Enforcement Gran			
6		required. (\$160,200)			
7					
8					
9		horage has received a grant from the State of Al			
10		Facilities, Division of Statewide Planning Highv			
11		DUI .08 & Under 21 Violations. This grant wil			
12	increased DUI .08 & Und	ler 21 Enforcement patrols in the amount of \$10	60,200.		
13	This				
14 15		pay officer overtime for traffic assignments spe			
16	enforcement of DUI .08 & Under 21 Violations within the Municipality of Anchorage. Through increased awareness and enforcement of DUI .08 and Under 21 Violations the residents of				
17	Anchorage will experience safer roads and reduced traffic accident injuries.				
18	A menorage will experience suice rouds and roudout faille accident lightes.				
19	A special condition of this grant is that the department provides matching funds. The total				
20	projected Municipal cost is \$16,020, which has been budgeted in the 2002 Operating Budget				
21	This grant will begin Mar	rch 1, 2002 and end September 30, 2002.			
22					
23					
24	REVENUE:				
25 26	Account Number	Account Name	Amount		
27	231-46752G-9398	Other State Grant	\$144,180		
28	231-46752G-9601	Contributions from Other Funds	16,020		
29					
30		Total	\$160,200		
31					
32	EXPENDITURES:				
33	001 4/7500 1001		Φ160 (51		
34	231-46752G-1201	Overtime	\$150,651 20		
35 36	231-46752G-6022 231-46752G-6088-9	Clerk IT	20 90		
37	231-46752G-6091	OMB	210		
38	231-46752G-6095	Purchasing	1,130		

1 2 3 4	Assembly Memorandum No GRANT TO SUPPORT INC Page 2	. AM 274-2002 CREASED DUI .08 UNDER 21 ENFO	RCEMENT
5			
6	231-46752G-6103	Financial Reporting	2,560
7	231-46752G-6105	Financial Processing	420
8	231-46752G-6110	FIS	1,050
9	231-46752G-6145	General Liability	1,986
10	231-46752G-6147	Workmans Comp	2,083
11			
12		Total	\$160,200
13			
14			
15		RECOMMENDS APPROVAL OF TH	
16		OF ALASKA, DEPARTMENT OF T	
17	지수는 사람이 집에 가지 않는 것을 가지 않는 것이 가지 않는 것이 가지 않는 것이 가지 않는 것이 같아.	ISION OF STATEWIDE PLANNING	
18		PORT INCREASED DUI .08 UNDER	21 VIOLATION
19	ENFORCEMENT.		
20			
21			
22	Concurrence:	Recommended	l by:
23	1/11	1	
24	$\Lambda \Lambda \Lambda / (/) /$	1.1/	Ame
25		Max on	AINS
26	11 NV	Value	7W
27	Harry J. Kieling, Jr.	Walt Monegar	1
28	Municipal Manager	Chief of Police	
29			
30			
31		Fund Certifica	
32		231-46752G-9	
33			y Enforcement Grants
34		151-4840-390	
35		Police Operati	ng Funds
36			$\langle \rangle$
37		the	K A
38		A VILL	1 Jan
39		Kate Glard	
40		Chief Fiscal O	fficer
41			
42	1.1.		
43	Respectfully submitted,		
44			
451			
46	George P. Wuerch		
47	Mayor		

MUNICIPAL CLERK'S OFFICE Agenda Document Control Sheet

	Agenda Doc	ument Co	ntrol Shee	t	
(SEE	REVERSE SIDE FOR FURTHER INFORMATION)	No. of Concession, Name		Ax2002 - 89	
1	SUBJECT OF AGENDA DOCUMENT DUI .08 Under 21 Enforcement		DATE PREPARED February 25, 2002		
		Miller Andre		ndicate Documents Attached	
				가 가 <u>다 가 있</u> 는 것 같은 것 같	
			A state of the second se		
-	DEPARTMENT NAME		DIRECTOR'S NA	신길 이 일반에서 날 중에서 여기가 많다. 바람감이 가슴을 잡 것	
2		ANCHORAGE POLICE DEPARTMENT Walte			
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PH		DNE NUMBER	
3	ephen W. Miko 786-8590				
4	COORDINATED WITH AND REVIEWED BY	INľ	TIALS	DATE	
5	Mayor	5.47-14			
	Heritage Land Bank				
	Merrill Field Airport				
	Municipal Light & Power				
15	Port of Anchorage	11 12 1			
	Solid Waste Services			A DATE OF THE ALL AND A DESCRIPTION	
12	Water & Wastewater Utility				
4	Municipal Manager	M		38	
	Cultural & Recreational Services	/			
- Ale	Employee Relations /	Constant V	Cat to all the		
3	Finance, Chief Fiscal Officer			13/6/02	
	Fire	Stopa and	1.44.14.14.14		
	Health & Human Services				
2	Office of Management and Budget	908		31-12-	
	Management Information Services	9~2		1.	
1	Police			31/02	
12.3.3	Planning, Development & Public Works				
2011	Development Services				
	Facility Management				
	Planning				
1000	Project Management & Engineering				
	Street Maintenance				
	Traffic				
	Public Transportation Department				
	Purchasing				
4.2	Municipal Attorney			A PAFFICE VAC	
	Municipal Clerk			STATUS STATUS	
	Other			MAP 1 1	
				2 1 2002 E	
14				1 A 1	
5	Special Instructions/Comments			THE MODEL OF ER WIT	
J			THE WORAL OLERATION		
	9.F. Shterduction				
	- The second				
6	ASSEMBLY HEARING DATE REQUESTED		HEARING DATE RE	QUESTED	
U	3/4/02		419/02		

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# 100A	5 10	ENND
**	ė	Bylack

Unapp. Revenue & Juy 180.00 This Appropriation Juy 180.00 Resulting Bal. Project ID XXXX 8686 DE9194 188 #UND OKE VECL #